

THE BOHEMIAN REFORMATION AND RELIGIOUS PRACTICE | VOL. 11

The Bohemian Reformation and Religious Practice Vol. 11

Filosofický časopis / Journal of Philosophy
Special Issue Number 1/2018

Zdeněk V. David, Martin Dekarli, Phillip N. Haberkern
and David R. Holeton, Editors

Published under the auspices
of Collegium Europaeum
Research Group for the History of European Ideas



© Filosofický časopis
© FILOSOFIA
Prague 2018

The volume was published under the auspices of Collegium Europaeum – Research Group for the History of European Ideas of the Faculty of Arts of the Charles University and of the Institute of Philosophy of the Czech Academy of Sciences



FILOZOFICKÁ FAKULTA
Univerzita Karlova



Filosofický ústav AVČR
Institute of Philosophy

All articles have been peer reviewed.

This volume can be bought, i. a., through the e-shop of the *Filosofia* publishing house at filosofia.flu.cas.cz or via filosofia@flu.cas.cz.

The cover illustration depicting the utraquist “Revelation of the Chalice” originates from the Jena Codex (MS Prague, KNM IV B 24, f. 93r) and is reproduced by kind permission of the National Museum Library in Prague.

Published by © *Filosofický časopis* and © *FILOSOFIA*, 2018

Institute of Philosophy,

The Czech Academy of Sciences, Prague

Edited by © Zdeněk V. David, Martin Dekarli, Phillip N. Haberkern, David R. Holeton, 2018

Cover and Typesetting © studio Lacerta

E 4236

ISSN 0015-1831 (Print)

ISSN 2570-9232 (Online)

ISBN 978-80-7007-551-7

Table of Contents

7	Abbreviations
10	Contributors
11	Introduction
	The Person and Work of Jan Hus
18	“ <i>To Go, Stay, Tarry, and Return</i> ” Jan Hus and the Pan-European Authority of the Safe Conduct <i>Lisa S. Scott</i> (Chicago)
37	“ <i>Non sedit super equum fervidum, sed super asinam</i> ” Concerning One of Jan Hus’s Antitheses in His Czech <i>Postilla</i> <i>Lucie Mazalová</i> (Brno)
50	“ <i>Queritur, utrum homo possit dici vere felix in hac vita</i> ” <i>Quaestio de vera felicitate</i> of Jan Hus in the Context of the Debates at Prague University in the Late Middle Ages (1366–1417) <i>Martin Dekarli</i> (Hradec Králové and Vienna)
	Bohemian Reformation and Inquisition
76	Táborite Apocalyptic Violence and its Intellectual Inspirations (1410–1415) <i>Martin Pjecha</i> (Prague)
98	Heinrich Institoris (d. 1505) The Papal Inquisition versus the Bohemian Reformation <i>Petr Hlaváček</i> (Prague)
	Liturgy
111	The Feast of <i>Corpus Christi</i> and Its Changes in Late Utraquism <i>Pavel Kolář</i> (Prague)
129	Jan Hus, the “ <i>Heir of the Bohemian Land</i> ” According to Sixteenth-Century Czech Utraquist Graduals: Hus’s Mass Office <i>Jiří Žůrek</i> (Prague)

Utraquism and Reformation

- 157 Religious Contacts with England during the Bohemian Reformation
Zdeněk V. David (Washington, DC)
- 177 The Concept of Original Sin in the Cultural and Social Context
of Late Utraquism and the Reformation
Radim Červinka (Olomouc)
- 200 The Hussite Background to the Sixteenth-Century Eucharistic Controversy
Amy Nelson Burnett (Nebraska, Lincoln)
- 217 Was the Bohemian Reformation a Failure?
Phillip N. Haberkern (Boston)